



(e-mail: [jksainik.school@yahoo.com](mailto:jksainik.school@yahoo.com))

## **J&K Sainik School Manasbal**

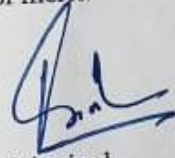
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### **Order**

Based on the recommendations of the Selection Committee, Shri. Imran Rahi (M.A History) S/o Ab Rahman Sheikh R/o Lar District Ganderbal is hereby engaged as Hostel Superintendent on contractual basis for a period of six months (extendable to further period of six months subject to satisfactory performance or till selection is made on permanent basis, whichever is earlier) on monthly remuneration of Rs. 29,000/- (Rupees Twenty Nine Thousand Only).

1. The candidate shall be allowed to join on production /verification of the following documents.
  - i) Qualification certificate.
  - ii) Date of Birth certificate.
  - iii) Certificate of medical fitness.
  - iv) Certificate of satisfactory behaviour from competent authority.
2. The candidate shall undertake to abide by the Rules & Regulations of the Sainik School, Manasbal.
3. The candidate shall undertake to accept the terms & conditions governing his engagement in J&K Sainik School Manasbal on an affidavit (of Rs.100/- denomination).
4. The candidate shall be liable to be dismissed without any notice or compensation on grounds of misconduct so grave as to render continuance of his engagement detrimental to the interests of the School.
5. The candidate shall have to stay at the school campus round the clock for which furnished accommodation & meals in the boys mess shall be provided.
6. There shall be no claim on the permanent appointment or further extension or continuity in the contractual services beyond the given period.

The candidate shall join the duties within 07 days from the date of issuance of this order, failing which this order shall be deemed to have been cancelled. The position shall be offered to next available candidate in the waiting list in order of merit.

  
Principal,  
J&K Sainik School,  
Manasbal.

No. JKSS/1394/Adm - 1206-1210  
Dated: 17.04.2025

Copy to:

1. Pvt. Secretary to Financial Commissioner (Additional Chief Secretary) to Government School Education Department for favour of information of Financial Commissioner (Additional Chief Secretary).
2. Sr. Master for information & n/a.
3. Quartermaster for information & n/a.
4. Accounts section for information and necessary action.
5. IC website for information & n/a.
6. Stock file.