



(e-mail: jksainikschool@yahoo.com)
J&K Sainik School Manasbal
(www.jksainikschool.in)

Order

Based on the recommendations of the Selection Committee, Shri. Subzar Ahmad Bhat (MSc Botany, B.Ed, CTET, M.Phil) S/o Gh Mohd Bhat R/o: Frisal District Kulgam is hereby engaged as PGT Biology on contractual basis for a period of two months or till selection is made on permanent/deputation basis whichever is earlier on monthly remuneration of Rs. 40,000/- (Rupees Forty Thousand Only).

1. The candidate shall be allowed to join on production /verification of the following documents.

- i) Qualification certificate.
- ii) Date of Birth certificate.
- iii) Certificate of medical fitness.
- iv) Certificate of satisfactory behaviour from competent authority.

2. The candidate shall undertake to abide by the Rules & Regulations of the Sainik School, Manasbal.

3. The candidate shall undertake to accept the terms & conditions governing his engagement in J&K Sainik School Manasbal on an affidavit (of Rs.100/- denomination).

4. The candidate shall be liable to be dismissed without any notice or compensation on grounds of misconduct so grave as to render continuance of his engagement detrimental to the interests of the School.


5. The candidate shall have to stay at the school campus round the clock for which furnished accommodation & meals in the boys mess shall be provided.

6. There shall be no claim on the permanent appointment or further extension or continuity in the contractual services beyond the given period.

The candidate shall join the duties within 07 days from the date of issuance of this order, failing which this order shall be deemed to have been cancelled. The position shall be offered to next available candidate in the waiting list in order of merit.

No. JKSS/1394/Adm - 1154-50

Dated: 12.04.2025


Principal,
J&K Sainik School,
Manasbal.

Copy to:

1. Pvt. Secretary to Financial Commissioner (Additional Chief Secretary) to Government School Education Department for favour of information Financial Commissioner (Additional Chief Secretary).
2. Sr. Master for information & n/a.
3. Quartermaster for information & n/a.
4. Accounts section for information and necessary action.
5. IC website for information & n/a.
6. Stock file.