



J & K SAINIK SCHOOL MANASBAL JKSSM

(Website: www.jksainikschool.in; Email: jksainikschool@yahoo.com)

3rd Provisional Selection List for Admission in Class 6th, 9th & 11th Session 2025-26

It is notified for information of all concerned that the candidates bearing the following Roll No.'s have been provisionally selected for admission in class 6th 9th & 11th of this school for Academic Session 2025-26.

Class 6th (As Per Overall Order of Merit)

S. No.	Roll No.s	S. No.	Roll No.s	S. No.	Roll No.s
1	110094	4	110230	7	110058
2	110393	5	110483	8	110290
3	110320	6	110472	9	110511

Class: 9th (As Per Overall Order of Merit)

S. No.	Roll No.s	S. No.	Roll No.s	S. No.	Roll No.s
1	120235	3	120254	5	120099
2	120038	4	120011	6	120244

Class 11th (As Per Overall Order of Merit)

S. No.	Roll No.s	S. No.	Roll No.s	S. No.	Roll No.s
1	130019	5	130035	9	130008
2	130002	6	130009	10	130005
3	130016	7	130006	11	130027
4	130007	8	130026	12	130023

Admission to above mentioned candidates is subject to verification of documents as mentioned in the admission notification. The candidates bearing the above mentioned Roll No.'s are directed to report at the School on 03.05.2025 at 10:00 AM along with the following documents: -

- Admission form duly signed by the concerned Head of the institution and countersigned by concerned ZEO (for class 6th) and CEO (for class 9th & 11th). Form to be downloaded from the School website (www.jksainikschool.in) by entering Form No. & Password on Admission Link.
- Domicile certificate in original along with two self-attested copies.
- School leaving certificate duly countersigned by the ZEO/CEO as the case may be.
- Five recent passport size coloured photographs with blue background.
- Income affidavit as per **Appendix "A"** (duplicate) & Original on Non-judicial paper of Rs. 50/- (format to be downloaded from the school website).

- ij) Monthly income certificate (**Appendix "B"**) in favour of parents of the candidates who are employed as on date of Admission (format to be downloaded from the school website).
- aj) Monthly income certificate (**Appendix "C"**) from the revenue authority, not below the rank of Tehsildar concerned indicating family income from all sources for this purpose (format to be downloaded from the school website).
- bj) Agreement (as per specimen given at **Appendix "D"**), original on non-judicial paper of Rs. 50/- and a copy on plain paper (format to be downloaded from the school website).
- ij) An affidavit duly notarized to the effect that the parent will pay the tuition fee/dietary charges as applicable as on date & as enhanced by the School Administration in future.
- jj) BPL Certificate (in case of candidates from BPL category) issued by Assistant Director CAPD Department & two Xerox copies of ration card duly attested by a Gazetted officer.

Fee & Other Charges. Tuition fee & other charges as mentioned below are to be deposited in the School Bank Account No. 1238040510000002 (held with B/U Sainik School Manasbal) at the time of the admission: -

a) **Tuition Fee.** Tuition fee to be deposited as per the below income slab:

<u>Income Slab (Per Month)</u>	<u>Tuition fee (Per Annum)</u>
BPL	Nil,
Up to Rs. 17100/-	Rs. 13980/-
From Rs. 17101/- to Rs. 30900/-	Rs. 16380/-
From Rs. 30901/- & above	Rs. 18780/-
b) Other Charges	
i) Caution Money	Rs. 7000.00 (Refundable after completion of studies)
ii) Pocket Money	Rs. 12000.00
iii) Other charges	Rs. 7000.00
iv) Dietary charges	Rs. 14500.00

Items to be brought by Candidates. List of items as mentioned at **Page No. 59** of the School prospectus shall be brought by the candidate at the time of admission (**Copy of the List is given at Appendix E**).

Selection of candidates who fail to report at the school along with necessary documents & fee within one week from the date of admission (i.e., by or before 05-05-2025) their provisional admission shall be deemed as cancelled.


 Principal,
 J&K Sainik School,
 Manasbal

No. JKSS/2272/Trgs-1411-1413
 Dated: 29.04.2025

- Copy to:
1. Financial Commissioner/Additional Chief Secretary, School Education Department for favour of information.
 2. Director School Education Kashmir for information.
 3. Deputy Commissioner Ganderbal for information.
 4. Office File.