

# J&K Sainik School Manasbal

P.O. Tullamullah, Ganderbal, Kashmir Pin: 191131  
(www.jksainikschool.net)

## TRANSFER CERTIFICATE



Book 23..... S. No. 1726 Adm. No JKSS/B-2512

- Name of the Pupil = NAIK = KAMIL = RASOOL =
- Father's / Guardian's Name = JAVAID = AHMAD = NAIK
- Nationality INDIAN Mother's Name: = ROSEY =
- Whether the candidate belongs to Scheduled Caste or Scheduled Tribe X
- Date of first admission in the School 09-05-2016
- Date of birth (in Christain Era) according to Adm. Register (in fig) = 08-09-2005 =  
(In words) EIGHTH OF SEPTEMBER TWO THOUSAND FIVE
- Class in which the Pupil last studied (in fig) AISSCE (12TH) (in words) TWELFTH
- He appeared in 12TH class examination Session MARCH-2023 and passed / failed /  
result awaited.
- Whether failed, if so, once/ twice in the same class X
- Subjects Studied 1 ENGLISH 2 MATHS 3 PHYSICS 4 CHEMISTRY 5 BIOLOGY
- Month up to which the School dues paid MARCH-2023
- Any fee concession availed of, if so the nature of such concession X
- Total No. of working days 220
- Total No. of working days present Normal attendance
- Whether NCC cadet/ Boys Scout (details may be given) X
- Games played or extra curricular activities in which the Pupil usually took part X  
(mention achievement level there in) Cricket
- General conduct Satisfactory
- Date of application for issuance of certificate 14-07-2023
- Date of issue of certificate 19-02-2024
- Reasons for leaving the School ON COMPLETION OF STUDIES
- Any other Remarks X X

Checked by [Signature] Headmaster

Principal [Signature]  
J&K SAINIK SCHOOL  
Manasbal, Kmr.

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## TRANSFER CERTIFICATE



Book.....**23**..... S. No. **1727** Adm. No JKSS/B-**2513**.....

1. Name of the Pupil----- **= SHAKIR = FIRDOS =**
2. Father's / Guardian's Name **= FIRDOS = AHMAD = DAR =**
3. Nationality **INDIAN** Mother's Name: **= JAMEELA =**
4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe ----- **X**
5. Date of first admission in the School----- **09-05-2016**
6. Date of birth ( in Christain Era) according to Adm. Register (in fig)----- **= 24-10-2005 =**  
(In words)----- **TWENTYFOURTH OF OCTOBER TWO THOUSAND FIVE**
7. Class in which the Pupil last studied (in fig)----- **AISSEE(12TH)** (in words)----- **TWELFTH**
8. He appeared in **12TH** class examination Session **MARCH-2023** and passed / failed/  
**result awaited.**
9. Whether failed, if so, once/ twice in the same class----- **X**
10. Subjects Studied 1 **ENGLISH** 2 **MATHS** 3 **PHYSICS** 4 **CHEMISTRY** 5 **BIOLOGY**
11. Month up to which the School dues paid ----- **MARCH - 2023**
12. Any fee concession availed of , if so the nature of such concession ----- **X**
13. Total No. of working days ----- **220**
14. Total No. of working days present----- **Normal attendance**
15. Whether NCC cadet/ Boys Scout (details may be given)----- **X**
16. Games played or extra curricular activities in which the Pupil usually took part----- **X**  
(mention achievement level there in )----- **cricket**
17. General conduct ----- **Satisfactory**
18. Date of application for issuance of certificate ----- **14-07-2023**
19. Date of issue of certificate----- **-19--02-2024**
20. Reasons for leaving the School ----- **ON COMPLETION OF STUDIES**
21. Any other Remarks ----- **X**

Checked by

Headmaster

Principal  
J&K Sainik School  
Manasbal, Kmr.