

J&K Sainik School Manasbal

P.O. Tullamullah, Ganderbal, Kashmir Pin. 191131

(www.jksainikschool.net)

TRANSFER CERTIFICATE



Book..... **23** S. No. **1756** Adm. No JKSS/B- **2486**

- Name of the Pupil..... **= AHTISHM = UL = HAQ =**
- Father's / Guardian's Name..... **= ABDUL = MAJEED = LONE =**
- Nationality..... **INDIAN** Mother's Name..... **= MAHFOZA = BEGUM =**
- Whether the candidate belongs to Scheduled Caste or Scheduled Tribe..... **X**
- Date of first admission in the School..... **09-05-2016**
- Date of birth (in Christain Era) according to Adm. Register (in fig)..... **= 07-02-2006 =**
(In words)..... **SEVENTH OF FEBRUARY TWO THOUSAND SIX**
- Class in which the Pupil last studied (in fig)..... **12TH** (in words)..... **TWELFTH**
- He appeared in **12TH** class examination Session..... **MARCH-2023** and passed / failed/
result awaited. **✓**
- Whether failed, if so, once/ twice in the same class..... **X**
- Subjects Studied 1. **ENGLISH** 2. **MATHS** 3. **PHYSICS** 4. **CHEMISTRY** 5. **BIOLOGY** 6. **-**
- Month up to which the School dues paid..... **MARCH-2023**
- Any fee concession availed of, if so the nature of such concession..... **X**
- Total No. of working days..... **220**
- Total No. of working days present..... **NORMAL ATTENDANCE**
- Whether NCC cadet/ Boys Scout (details may be given)..... **X**
- Games played or extra curricular activities in which the Pupil usually took part..... **X**
(mention achievement level there in)..... **CRICKET**
- General conduct..... **SATISFACTORY**
- Date of application for issuance of certificate..... **01-07-2024**
- Date of issue of certificate..... **04-07-2024**
- Reasons for leaving the School..... **ON COMPLETION OF STUDIES**
- Any other Remarks..... **X**

Checked by
[Signature]

Headmaster
[Signature]
04/07/24

Principal
[Signature]
04/07/24
J&K Sainik School
Manasbal