



## **J&K Sainik School Manasbal**

([www.jksainikschool.in](http://www.jksainikschool.in))

### **Notice**


It is notified for information of all candidates who have applied for various posts in response to this School advertisement Notification No. 01 of 2025 dated 01.01.2025 that interview of eligible candidates falling within Serial Nos, as reflected in the appendix concerned (uploaded on school website [www.jksainikschool.in](http://www.jksainikschool.in)) is scheduled to be held as follows:

| S.No | Name of post           | Date of interview                         | Time  | Serial No. |    | List of Candidates Given at appendix |   |
|------|------------------------|---|-------|------------|----|--------------------------------------|---|
|      |                        |   |       | From       | To |                                      |   |
| 1    | General Employee (MTS) | 29 <sup>th</sup> January 2025 (Wednesday) | 10 AM | 01         | 49 | A                                    |   |
|      |                        | 30 <sup>th</sup> January 2025 (Thursday)  | 10 AM | 50         | 98 |                                      |   |
| 2    | Accounts Assistant     | 3 <sup>rd</sup> February 2025 (Monday)    | 10 AM | 01         | 44 | B                                    |   |
|      |                        | 4 <sup>th</sup> February 2025 (Tuesday)   | 10 AM | 45         | 89 |                                      |   |
| 3    | Accountant             | 4 <sup>th</sup> February 2025 (Tuesday)   | 1 PM  | 01         | 11 | C                                    |   |
| 4    | Quartermaster          | 6 <sup>th</sup> February 2025 (Thursday)  | 10 AM | 01         | 01 | D                                    |   |
| 5    | Mess Manager           |   |       | 01         | 10 | E                                    |   |
| 6    | Catering Assistant     |   |       | 01         | 08 | F                                    |   |
| 7    | Music Teacher          |   |       | 2 PM       | 01 | 03                                   | G |
| 8    | Band Master            |   |       | 2 PM       | 01 | 01                                   |   |
| 9    | Senior Assistant       | 8 <sup>th</sup> February 2025 (Saturday)  | 10 AM | 01         | 05 | H                                    |   |
| 10   | Junior Assistant       |   |       | 01         | 50 | I                                    |   |
| 11   | Store Keeper           | 10 <sup>th</sup> February 2025 (Monday)   | 10 AM | 01         | 47 | J                                    |   |
|      |                        | 11 <sup>th</sup> February 2025 (Tuesday)  |       | 48         | 96 |                                      |   |
| 12   | Librarian              | 13 <sup>th</sup> February 2025 (Thursday) | 10 AM | 01         | 27 | K                                    |   |
| 13   | IT Consultant          |   | 10 AM | 01         | 22 | L                                    |   |
| 14   | Hostel Superintendent  |   | 2 PM  | 01         | 06 | M                                    |   |

- (i) The candidates are advised to report at the venue one hour prior to above specified time on the scheduled date along with all academic & experience certificates in original and a Xerox copy thereof.

- (ii) The permission to appear in the interview on the scheduled date is purely provisional subject to fulfillment of eligibility conditions under rules.
- (iii) No TA/DA will be paid for participation in the interview.
- (iv) Any candidate having any query is advised to email the same to this office/ contact on Mobile No.7889434453 during working hours within next two days, thereafter no claim will be entertained.

No. JKSS/1394/Adm /254.  
Dated: 25.01.2025

  
(Lt Col. GH Hassan Nath)  
Principal,  
J&K Sainik School,  
Manasbal

Copy to:

1. IC website for information & n/a.