

# J&K Sainik School Manasbal

P.O. Tullamullah, Ganderbal, Kashmir Pin. 191131

(www.jksainikschool.net)

## TRANSFER CERTIFICATE



Book.....**23**

S. No. **1744**

Adm. No JKSS/B-**2922**

- Name of the Pupil.....**= MEPHAM = KHASDUP =**
- Father's / Guardian's Name.....**= TSEWANG = THARCHIN =**
- Nationality.....**INDIAN** Mother's Name.....**THINLAS-ANGMO-**
- Whether the candidate belongs to Scheduled Caste or Scheduled Tribe.....**ST**
- Date of first admission in the School.....**18-10-2021**
- Date of birth ( in Christain Era) according to Adm. Register (in fig).....**= 16-08-2009 =**  
(In words).....**SIXTEENTH OF AUGUST TWO THOUSAND NINE**
- Class in which the Pupil last studied (in fig).....**BTH** (in words).....**EIGHTH**
- He appeared in **BTH** class examination Session **MARCH-2024** and passed  /failed/  
~~result awaited.~~
- Whether failed, if so, once/ twice in the same class.....**X**
- Subjects Studied 1 **ENGLISH** 2 **URDU** 3 **MATHS** 4 **SCIENCE** 5 **SOC. SCIENCE** 6 **HINDI**
- Month up to which the School dues paid.....**03-06-2024**
- Any fee concession availed of , if so the nature of such concession.....**X**
- Total No. of working days.....**220**
- Total No. of working days present.....**Normal attendance**
- Whether NCC cadet/ Boys Scout (details may be given).....**X**
- Games played or extra curricular activities in which the Pupil usually took part.....**X**  
(mention achievement level there in).....**Football**
- General conduct.....**Satisfactory**
- Date of application for issuance of certificate.....**03-06-2024**
- Date of issue of certificate.....**06-06-2024**
- Reasons for leaving the School.....**ON MEDICAL GROUNDS**
- Any other Remarks.....**X**

Checked by  
*[Signature]*

Headmaster  
*[Signature]*  
06/06/2024

Principal  
*[Signature]*  
06/06/24  
J&K Sainik School  
Manasbal, Kmr.