

TRANSFER CERTIFICATE



Book.....**21** S. No. **1536** Adm. No JKSS/B.....**2553**

1. Name of the Pupil..... **Mutahir Hussain**
2. Father's / Guardian's Name..... **Ali Mohmad Khan**
3. Nationality..... **INDIAN** Mother's Name: **Mubeena Khana**
4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe..... **X**
5. Date of first admission in the School..... **10/06/2017**
6. Date of birth (in Christain Era) according to Adm. Register (in fig)..... **02/01/2007**
(In words)..... **Second of January Two thousand Seven**
7. Class in which the Pupil last studied (in fig)..... **10th** (in words)..... **Tenth**
8. He appeared in **AISSE (10th)** class examination Session **May, 2022** and passed / failed /
~~result awaited.~~
9. Whether failed, if so, once/ twice in the same class..... **X**
10. Subjects Studied 1- **English**, 2- **Urdu**, 3- **Mathematics**, 4- **Science**, 5- **Social**, 6- **Science**
11. Month up to which the School dues paid..... **August, 2022**
12. Any fee concession availed of, if so the nature of such concession..... **X**
13. Total No. of working days..... **X 220**
14. Total No. of working days present..... **Normal attendance**
15. Whether NCC cadet/ Boys Scout (details may be given)..... **X**
16. Games played or extra curricular activities in which the Pupil usually took part..... **X**
(mention achievement level there in)..... **Cricket**
17. General conduct..... **Satisfactory**
18. Date of application for issuance of certificate..... **25/08/2022**
19. Date of issue of certificate..... **31/08/2022**
20. Reasons for leaving the School..... **on academic grounds**
21. Any other Remarks..... **X X**

Asif
Checked by

Mand
Headmaster

Mand
Principal
SAINIK SCHOOL