

# J&K Sainik School Manasbal

P.O. Tullamullah, Ganderbal, Kashmir Pin: 191131

(www.jksainikschool.net)

## TRANSFER CERTIFICATE



- Book.....**23**..... S. No. **1717** Adm. No JKSS/B-**2528**
- Name of the Pupil-----**SHAHFAIZ UL ISLAM**-----
  - Father's / Guardian's Name-----**GHULAM MOHAMMAD MALIK**-----
  - Nationality-----**INDIAN**----- Mother's Name:-----**SHAREFA BANOO**-----
  - Whether the candidate belongs to Scheduled Caste or Scheduled Tribe-----**X**-----
  - Date of first admission in the School-----**25-05-2016**-----
  - Date of birth (in Christain Era) according to Adm. Register (in fig)-----**10-03-2005**-----  
(In words)-----**TENTH OF MARCH TWO THOUSAND FIVE**-----
  - Class in which the Pupil last studied (in fig)-----**AISSCE (12TH)**----- (in words)-----**TWELFTH**-----
  - He appeared in-----**12TH**----- class examination Session-----**MARCH-2023**----- and passed / failed/  
result-----**awaited**-----.
  - Whether failed, if so, once/ twice in the same class-----**X**-----
  - Subjects Studied 1-----**ENGLISH**----- 2-----**MATHS**----- 3-----**PHYSICS**----- 4-----**CHEMISTRY**----- 5-----**BIOLOGY**-----
  - Month up to which the School dues paid-----**MARCH-2023**-----
  - Any fee concession availed of , if so the nature of such concession-----**X**-----
  - Total No. of working days-----**220**-----
  - Total No. of working days present-----**NORMAL ATTENDANCE**-----
  - Whether NCC cadet/ Boys Scout (details may be given)-----**X**-----
  - Games played or extra curricular activities in which the Pupil usually took part-----**X**-----  
(mention achievement level there in)-----**CRICKET**-----
  - General conduct-----**SATISFACTORY**-----
  - Date of application for issuance of certificate-----**21-08-2023**-----
  - Date of issue of certificate-----**25-10-2023**-----
  - Reasons for leaving the School-----**ON COMPLETION OF STUDIES**-----
  - Any other Remarks-----**X**----- **X**-----

Checked by

Headmaster

Principal  
  
J&K Sainik School,  
Manasbal, Kmr.