

J&K Sainik School Manasbal

P.O. Tullamullah, Ganderbal, Kashmir Pin: 191131

(www.jksainikschool.net)

TRANSFER CERTIFICATE



Book.....22...

S. No. 1697

Adm. No JKSS/B-18/194

1. Name of the Pupil----- **TABISH ASHRAF**
2. Father's / Guardian's Name----- **MUHAMMAD ASHRAF MAGRAY**
3. Nationality----- **INDIAN** Mother's Name: **RAFEENA**
4. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe----- **X**
5. Date of first admission in the School----- **28-05-2018**
6. Date of birth (in Christain Era) according to Adm. Register (in fig)----- **10-05-2005**
(In words)----- **TENTH OF MAY TWO THOUSAND FIVE**
7. Class in which the Pupil last studied (in fig)----- **AISSCE(12TH)** (in words)----- **TWELFTH**
8. He appeared in----- **12TH**----- class examination Session----- **MARCH-2022** and passed / failed/
result awaited.
9. Whether failed, if so, once/ twice in the same class----- **X**
10. Subjects Studied 1----- **ENGLISH** 2----- **MATHS** 3----- **PHYSICS** 4----- **BIOLOGY** 5----- **CHEMISTRY**
11. Month up to which the School dues paid----- **MARCH-2022**
12. Any fee concession availed of , if so the nature of such concession----- **X**
13. Total No. of working days----- **220**
14. Total No. of working days present----- **NORMAL ATTENDANCE**
15. Whether NCC cadet/ Boys Scout (details may be given)----- **X**
16. Games played or extra curricular activities in which the Pupil usually took part----- **X**
(mention achievement level there in)----- **VOLLEY BALL**
17. General conduct----- **SATISFACTORY**
18. Date of application for issuance of certificate----- **18-08-2023**
19. Date of issue of certificate----- **21-08-2023**
20. Reasons for leaving the School----- **ON COMPLETION OF STUDIES**
21. Any other Remarks----- **X X**

Checked by

Headmaster

Principal
J&K Sainik School
Manasbal, Kmr.